

*The Evangelical Lutheran Church
Of the Good Shepherd
501 Fairfield Drive
Greensburg, PA 15601*

THE REV. FRANK S. PODOLINSKI, JR., PASTOR

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**A congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America**

*"We are a caring family of God nourished by the Word, guided by the Holy Spirit to share
the love of Jesus Christ."*

Service of the Word – August 30, 2020 – 9:30 am.

“Time after Pentecost”

Please be considerate to those around you and observe silence during the prelude and service. This time is designed for personal meditation.

When you see the following symbol “+”, please stand.

ANNOUNCEMENTS

PRELUDE (Silent Meditation Time)

“HIS LOVING AND MYSTERIOUS WAYS”

B. MILLER

+ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin. Reconciling God,

We confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen

Beloved of God, by the radical abundance of divine mercy we have peace with God through † Jesus Christ, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

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+ APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+PRAYER OF THE DAY

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Jeremiah 15:15-21

¹⁵O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 26:1-8 (Read Responsively)

¹Give judgment for me, O LORD, for I have lived | with integrity;
I have trusted in the LORD and | have not faltered.

²**Test me, O | LORD, and try me;
examine my heart | and my mind.**

³For your steadfast love is be- | fore my eyes;
I have walked faithful- | ly with you.

⁴**I have not sat | with the worthless,
nor do I consort with | the deceitful. R**

⁵I have hated the company of | evildoers;
I will not sit down | with the wicked.

⁶**I will wash my hands in inno- | cence, O LORD,
that I may go in procession | round your altar,**

⁷singing aloud a song | of thanksgiving
and recounting all your won- | derful deeds.

⁸**LORD, I love the house in | which you dwell
and the place where your glo- | ry abides. R**

SECOND READING: Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer.

¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” ²¹Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 16:21-28

The holy gospel according to St. _____, the _____ chapter.

Glory to you, O Lord.

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

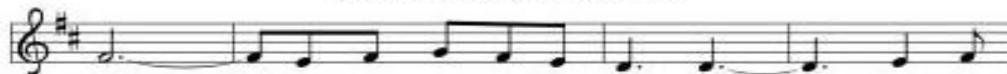
²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

Praise to You, O Christ.

You Have Come Down to the Lakeshore
Tú has venido a la orilla



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry — a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low,
fish nets and will for work - ing,
will - ing to go on lov - ing,
Friend, you have come to call me.



Refrain / Estribillo
Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas,

Text: Cesáreo Gabarín, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabarín

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OFFERING

OFFERTORY

“ARIA DA CHIESA”

G. MUFFAT

+APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

*Or, “he descended into hell,” another translation of this text in widespread use.

+PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world,
and all who are in need.

A brief silence.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on
divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby
discover joy in life through him. Lord, in your mercy,
hear our prayer.

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes
to see the world as you do. As the seasons change, pattern the rhythm of our lives in
harmony with all creation. Lord, in your mercy,
hear our prayer.

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy,
hear our prayer.

God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy,
hear our prayer.

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy,
hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

+ BENEDICTION

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

+ SENDING HYMN “PRAISE AND THANKS AND ADORATION” ELW 783

Praise and Thanks and Adoration



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live.
through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1634-1703; tr. *Lutheran Book of Worship*
Music: FREU DICH SEHR, *Trente quatre pseumes de David*, Geneva, 1551
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DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

“RONDO GIOIOSO”

J. HASSLER

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We welcome all visitors with us and ask that you sign our guest register. If you are looking for a church home, we invite you to consider the Good Shepherd family.

A LIVING GIFT has been designated by:

Bonnie Altman to Pastor's Discretionary Fund in loving memory of husband, Gerry.



CHURCH WORLD SERVICE

September 12/13

Blanket Weekend Rescheduled:

Good Shepherd Church will collect donations to purchase blankets for people suffering the effects of weather disasters, wild fires, civil war, terrorism or any other natural or man-made disasters. Blankets can serve as shelter from hot sun, cold rain or snow, and a means of carrying a family's meager possessions as they travel to escape from the danger facing them. Each donation of \$10.00 funds the purchase of a warm blanket to provide a measure of comfort to a needy child of God. You can dedicate your donation in honor or memory of your loved one. Your donation will be recognized in the Good Shepherd worship service bulletin. Thank you for your support.

Envelopes are located in the commons area and can be placed in the offering plate.