



*The Evangelical Lutheran Church  
Of the Good Shepherd  
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**A congregation of the Southwestern Pennsylvania Synod  
of the Evangelical Lutheran Church in America**

*"We are a caring family of God nourished by the Word, guided by the Holy Spirit to  
share the love of Jesus Christ."*

Service of the Word – November 29, 2020 – 10:30 am.

“First Sunday of Advent”

**Please be considerate to those around you and observe silence during the prelude and service. This time is designed for personal meditation.**

When you see the following symbol “+”, please stand.

**PRE-SERVICE MUSIC**

**ANNOUNCEMENTS**

***PRELUDE*** (Silent Meditation Time)

**+ CONFESSON AND FORGIVENESS**

Blessed be God, Father, † Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever. **Amen.**

Together let us honestly and humbly confess that we have not lived as God desires.

Loving and forgiving God,

**We confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up from our sin. Renew us each day in the light of Christ. Amen**

People of God, hear this glad news:

By God's endless grace your sins are forgiven, and you are free – free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, † comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

**Amen.**

## + LIGHTING OF THE FIRST ADVENT CANDLE

(THE VERSE WILL BE SUNG BEFORE THE LIGHTING OF THE CANDLE AND THEN AGAIN AFTER THE ADVENT PRAYER).

### “O COME, O COME, EMMANUEL”

Verse 1

#### O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,

*Refrain*  
un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joyce! Re-joyce!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

Text: Psalteriolaw Curatorum Catholicorum, Köln, 1710; tr. composite  
Music: VENI, EMMANUEL, French processional, 15th cent.  
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **Amen.**

## Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for  
 2 To us, to all in sor - row and fear, Em -  
 3 In dark - est night his com - ing shall be, when  
 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for  
 man - u - el comes a - sing - ing, his hum - ble song is  
 all the world is de - spair - ing, as morn - ing light so  
 dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.  
 qui - et and near, yet fills the earth with its ring - ing:  
 crown you with light, so warm and gen - tle and car - ing.  
 be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -  
 mu - sic to heal the bro - ken soul and hymns of lov - ing -  
 Then shall the mute break forth in song, the lame shall leap in  
 Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and  
 kind - ness, the thun - der of his an - thems roll to  
 won - der, the weak be raised a - bove the strong, and  
 sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.  
 shat - ter all ha - tred and blind - ness.  
 weap - ons be bro - ken a - sun - der.  
 bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950

Music: REJOICE, REJOICE, Marty Haugen

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## + APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## +PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING: Isaiah 64:1-9

<sup>1</sup>O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—  
<sup>2</sup>as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
so that the nations might tremble at your presence!  
<sup>3</sup>When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.  
<sup>4</sup>From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.  
<sup>5</sup>You meet those who gladly do right,  
those who remember you in your ways.  
But you were angry, and we sinned;  
because you hid yourself we transgressed.  
<sup>6</sup>We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.  
We all fade like a leaf,  
and our iniquities, like the wind, take us away.  
<sup>7</sup>There is no one who calls on your name,  
or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.

<sup>8</sup>Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

<sup>9</sup>Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

The Word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 80:1-7, 17-19**

<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph | like a flock;  
shine forth, you that are enthroned up- | on the cherubim.

<sup>2</sup>**In the presence of Ephraim, Benjamin, | and Manasseh,  
stir up your strength and | come to help us.**

<sup>3</sup>Restore | us, O God;  
let your face shine upon us, and we | shall be saved.

<sup>4</sup>**O LORD| God of hosts,  
how long will your anger fume when your | people pray? R**

<sup>5</sup>You have fed them with the | bread of tears;  
you have given them bowls of | tears to drink.

<sup>6</sup>**You have made us the derision | of our neighbors,  
and our enemies laugh | us to scorn.**

<sup>7</sup>Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

<sup>17</sup>**Let your hand be upon the one at | your right hand,  
the one you have made so strong | for yourself. R**

<sup>18</sup>And so will we never turn a- | way from you;  
give us life, that we may call up- | on your name.

<sup>19</sup>**Restore us, O LORD| God of hosts;  
let your face shine upon us, and we | shall be saved. R**

### **SECOND READING: 1 Corinthians 1:3-9**

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our

Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

### **GOSPEL: Mark 13:24-37**

The holy gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

**Glory to you, O Lord.**

[Jesus said:] <sup>24</sup>“In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

<sup>25</sup>and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

<sup>26</sup>Then they will see ‘the Son of Man coming in clouds’ with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.”

The gospel of the Lord.

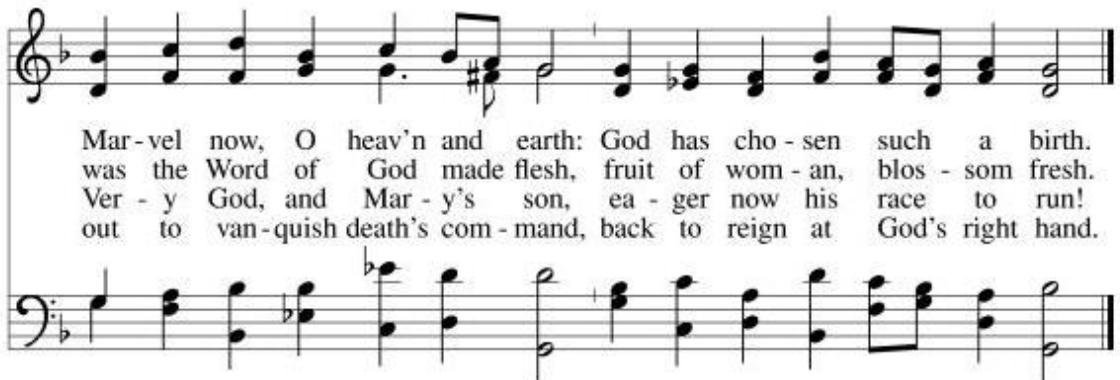
**Praise to You, O Christ.**

### **HOMILY**

## Savior of the Nations, Come



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.  
 2 Not by hu - man flesh and blood, but the mys - tic Breath of God,  
 3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!  
 4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.  
 was the Word of God made flesh, fruit of wom - an, blos - som fresh.  
 Ver - y God, and Mar - y's son, ea - ger now his race to run!  
 out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,  
 hallows night with newborn light.  
 Night cannot this light subdue;  
 let our faith shine ever new.

6 Praise we sing to Christ the Lord,  
 virgin's son, incarnate Word!  
 To the holy Trinity  
 praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version  
 Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524  
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**OFFERING**

**OFFERTORY**

## +APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell," another translation of this text in widespread use.

## +PRAYERS OF INTERCESSION

God of power and might, tear open the heavens and come quickly to this weary world.  
Hear our prayers for everyone in need.

*A brief silence.*

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near. Hear us, O God.

**Your mercy is great.**

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling floods, and long-lasting droughts. Renew the face of the earth and our relationship to it. Hear us, O God.

**Your mercy is great.**

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.

**Your mercy is great.**

We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. (*Local feeding or housing ministries may be named*). Relieve their burdens, sustain their bodies, and ease their minds. Hear us, O God.

**Your mercy is great.**

We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses (*especially*). Ease their suffering and support them when they struggle. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work. Hear us, O God.

**Your mercy is great.**

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

+ **BENEDICTION**

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, † now and forever. **Amen.**

+ **SENDING HYMN**

**“COME THOU LONG EXPECTED JESUS”**

**ELW 254**

## Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

## DISMISSAL

Go in peace. Prepare the way of the Lord.

**Thanks be to God.**

## ***POSTLUDE***

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We welcome all visitors with us and ask that you sign our guest register. If you are looking for a church home, we invite you to consider the Good Shepherd family.

**A LIVING GIFT** has been designated by:

Harry & Linda Harbaugh to the General Fund in honor of their 51<sup>st</sup> wedding anniversary.

